



28148

Attorney Docket No.: PATENT
ALSC-00300

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Shrivastava

Serial No.: 09/315,599

Filed: May 20, 1999

For: **METHOD AND APPARATUS FOR
INTEGRATING FLASH EEPROM
AND SRAM CELLS ON A
COMMON SUBSTRATE**

) Group Art Unit: 2814

) Examiner: Ha, N.

) **TRANSMITTAL LETTER**

) 162 North Wolfe Road
) Sunnyvale, CA 940306
) (408) 530-9700

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Enclosed please find an Amendment and Response to the Office Action mailed on May 6, 2002 for filing in the U.S. Patent and Trademark Office. Also attached is a request for a two month extension of time plus a check in the amount of \$400.00 to cover the extension fee.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: September 19, 2002

By: Jonathan O. Owens
Jonathan O. Owens
Reg. No.: 37,902

Attorneys for Applicant

CERTIFICATE OF MAILING (37 CFR § 1.8(a)),

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington D.C. 20231

- 1 -

HAVERSTOCK & OWENS LLP.

Date: 9/19/02 By: Norankh

RECEIVED
SEP 27 2002
TECHNOLOGY CENTER-2800



Atty. Docket No.: ALSC-00300

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Shrivastava

Serial No. 09/315,599

Filed: May 20, 1999

For: **METHOD AND APPARATUS
FOR INTEGRATING FLASH
EEPROM AND SRAM CELLS
ON A COMMON SUBSTRATE**

Group Art Unit: 2814
Examiner: Ha, N.

**RESPONSE TO OFFICE ACTION
MAILED ON May 6, 2002**

162 N. Wolfe Rd.
Sunnyvale, CA 94086
(408) 530-9700

#15/B
OK
10/2/02
RECEIVED
SEP 27 2002
TECHNOLOGY CENTER 2800

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

AMENDMENTS

Please amend the specification and claims of the referenced patent as follows.

- 1 -

CERTIFICATE OF MAILING (37 CFR § 1.8(a)),

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington D.C. 20231

HAVERSTOCK & OWENS LLP.

Date: 9/19/02 By: *R. Haverstock*